588. KBo V 13+ III (Treaty with Kupanta-$^{\text{D}}$KAL, C version)

1 ÉRIN$^{\text{MEŠ}}$*-wa-az* ANŠE.KUR.RA$^{\text{MEŠ}}$ *pí-ra-an* ***hu-u-i-nu-ut***

2 *nu-wa-ra-at-mu-kán wa-ar-ri lam-mar* ***ar-nu-ut***

589. KBo VI 2+ II (Laws, first tablet)

1 *ták-ku* MUNUS*-za a-pí-ya a-ki nu* LÚ*-aš*

2 *a-aš-šu-še-it* ***wa-ar-nu-an-zi*** *i-wa-ru-še-ta-az* LÚ*-aš da-a-i*

590. KBo V 9 I (Treaty of Muršili II with Duppi-Tešub of Amurru)

17 *nu-ut-ta tu-uk*

18 NIN*-uš* ŠEŠ$^{\text{MEŠ}}$*-KA* KUR $^{\text{URU}}$*A-mur-ri-ya še-ir* ***li-in-ga-nu-nu-un***

591. KUB XXXVI 89 obv. (Ritual for the stormgod of Nerik)

24 *ka-a-ša-wa-ta* ***hal-zi-eš-ša-i*** *hal-zi-ya-u-wa-an-zi ú-id-du-aš* $^{\text{MUŠEN}}$*šu-ra-aš-šu-ra-aš*

592. Mşt. 75/57 obv. (Letter)

13 *A-NA* $^{\text{LÚ.MEŠ}}$DUB.SAR$^{\text{MEŠ}}$ *ša-ah-ha-an lu-uz-zi*

14 *a-pí-ya-ma-at ku-wa-at* ***iš-ša-i***

2.2.3.2. *-šk-* formations

The iterative suffix *-šk-* is used to express verbal plurality. *-šk-* formations (which can be derived from every verb) indicate that an action (habituel or actual) is repeatedly performed or aims at several objects. Inchoative meaning like in the Latin *-šk-* formations is rarely attested in Hittite.

Lit.: Friedrich 1960: 95 ff., 140 f.; Dressler 1968.

593. KUB XXXI 71 IV (Protocol of a dream)

2 *nu-wa-kán za-aš-hi-ya* DUMU.LUGAL *ma-a-an*

3 *ku-iš-ki an-da ú-it*

4 *nu-wa-mu* ***me-mi-eš-ki-iz-zi*** *e-hu-wa-at-ta*

5 *ma-ni-ya-ah-mi* ŠÀ É$^{\text{TI}}$*-KA-wa-ták-kán*

6 *ku-it ne-ya-at-ta-at*

594. KUB XVII 10 II (Myth of Telipinu)